

# BUSINESS MEETING

---

## MEETING

OF THE

## COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

## UNITED STATES SENATE

ONE HUNDRED SEVENTEENTH CONGRESS

FIRST SESSION

SEPTEMBER 22, 2021

Printed for the use of the Committee on Environment and Public Works



Available via the World Wide Web: <http://www.govinfo.gov>

U.S. GOVERNMENT PUBLISHING OFFICE

46–294 PDF

WASHINGTON : 2022

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

ONE HUNDRED SEVENTEENTH CONGRESS

FIRST SESSION

THOMAS R. CARPER, Delaware, *Chairman*

BENJAMIN L. CARDIN, Maryland

BERNARD SANDERS, Vermont

SHELDON WHITEHOUSE, Rhode Island

JEFF MERKLEY, Oregon

EDWARD J. MARKEY, Massachusetts

TAMMY DUCKWORTH, Illinois

DEBBIE STABENOW, Michigan

MARK KELLY, Arizona

ALEX PADILLA, California

SHELLEY MOORE CAPITO, West Virginia,

*Ranking Member*

JAMES M. INHOFE, Oklahoma

KEVIN CRAMER, North Dakota

CYNTHIA M. LUMMIS, Wyoming

RICHARD SHELBY, Alabama

JOHN BOOZMAN, Arkansas

ROGER WICKER, Mississippi

DAN SULLIVAN, Alaska

JONI ERNST, Iowa

LINDSEY O. GRAHAM, South Carolina

MARY FRANCES REPKO, *Democratic Staff Director*

ADAM TOMLINSON, *Republican Staff Director*

# C O N T E N T S

---

	Page
<b>SEPTEMBER 22, 2021</b>	
OPENING STATEMENTS	
Carper, Hon. Thomas R., U.S. Senator from the State of Delaware .....	1
Capito, Hon. Shelley Moore, U.S. Senator from the State of West Virginia .....	2
LEGISLATION	
Nomination Reference and Report:	
PN 539, Stephen A. Owens, of Arizona, to be a Member of the Chemical Safety and Hazard Investigation Board .....	9
PN 540, Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency .....	10
PN 542, Sylvia E. Johnson, of North Carolina, to be a Member of the Chemical Safety and Hazard Investigation Board .....	11
General Services Administration Congressional Resolutions .....	12
S. 2205, To designate the United States courthouse located at 201 South Evans Street in Greenville, North Carolina, as the “Malcolm J. Howard United States Courthouse,” and for other purposes .....	21
S. 2126, To designate the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the “Louisa Swain Federal Office Build- ing,” and for other purposes .....	23
S. 1226, To designate the United States courthouse located at 1501 North 6th Street in Harrisburg, Pennsylvania, as the “Sylvia H. Rambo United States Courthouse,” and for other purposes .....	25
S. 233, To designate the Rocksprings Station of the U.S. Border Patrol located on West Main Street in Rocksprings, Texas, as the “Donna M. Doss Border Patrol Station” .....	27
ADDITIONAL MATERIAL	
Letter to Senator Cardin from the U.S. General Services Administration, August 10, 2021 .....	5



## **BUSINESS MEETING**

---

**WEDNESDAY, SEPTEMBER 22, 2021**

U.S. SENATE,  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS,  
*Washington, DC.*

The Committee, met, pursuant to notice, at 9:34 a.m., in room 406, Dirksen Senate Office Building, Hon. Thomas R. Carper (Chairman of the Committee) presiding.

Present: Senators Carper, Capito, Cardin, Sanders, Whitehouse, Merkley, Markey, Duckworth, Stabenow, Kelly, Padilla, Inhofe, Lummis, Boozman, and Ernst.

### **OPENING STATEMENT OF HON. THOMAS R. CARPER, U.S. SENATOR FROM THE STATE OF DELAWARE**

Senator CARPER. Good morning, everybody. Welcome to our witnesses and your guests. I want to welcome all of our colleagues, Senator Capito and I. I am pleased to be with you this morning. I am pleased to be able to call this business meeting to order.

In a couple of minutes, we are going to hold votes on five nominees to fill important positions within the Environmental Protection Agency, within the Department of Defense, and the Chemical Safety and Hazard Investigation Board, as well as to address four bills and no less than nine General Services Administration resolutions.

After that, we will take a nap. No, but after that, we will really get to work. Once we finish with these naps, these votes, we are going to immediately move to our hearing, and at that time, we are going to hear from a panel of experts about the role we can play in promoting the transition to a circular economy.

I will have more to say on that after the business meeting, but for now, let me just take a couple of minutes to discuss the nominees whom our Committee will vote on shortly.

Each of these nominees, from Jeff Prieto, Stephen Owens, Jennifer Sass, and Sylvia Johnson, are talented. They are well established leaders in their respective fields. Importantly, each has demonstrated a deep commitment to making our country a better, safer, and a more livable place for all Americans.

Let me again briefly reach out, Mr. Prieto, President Biden's nominee to serve as General Counsel at EPA. I met with Mr. Prieto earlier this summer and was very, very impressed. I believe he is an outstanding pick to assist Administrator Regan in leading EPA and keeping its policies and programs consistent with the law. Mr. Prieto has dedicated over 20 years, 20 years, of his distinguished

career to public service, serving across multiple departments in the executive branch.

At his hearing, he demonstrated the kind of intelligence, the kind of poise, the kind of forthright commitment to EPA's mission that will make him an outstanding General Counsel. I am proud to support his nomination, and I urge our colleagues to join me in voting to report his nomination favorably to the Senate.

This morning, we will also be voting on President Biden's nominees to serve on the U.S. Chemical and Hazard Investigations Board. Let me just say a couple of words about Stephen Owens, Jennifer Sass, and Sylvia Johnson. Each of these talented individuals brings with them a different set of skills and professional experiences that will greatly benefit the work of the Chemical and Hazard Investigation Board.

Mr. Owens, a former EPA Assistant Administrator of Chemical Safety and Pollution Prevention, has dedicated decades, not years, but decades, of his career as an attorney and as a regulatory leader to protecting communities from chemical pollution.

Dr. Sass has established herself as a well respected scientist and leader in deepening the public health community's understanding of how chemical releases affect the health of both individuals and our communities.

Dr. Johnson has built a formidable career as an occupational health expert, working closely with workers who have been exposed to potentially harmful chemicals and industrial hazards to promote worker and operational safety. Her extensive experience includes working directly on hazard assessments and incident investigations that involve worker deaths from hazard exposures.

Separately, I believe each of these nominees to the Chemical Safety Board is qualified to serve and make meaningful contributions to the Board's mission. Taken together, I believe their combined experience made even stronger by the diversity of each individual's contributions represents a great step for the work of the CSB, should they all be confirmed. This board is very much in need of their leadership right now, and I am enthusiastic about the possibilities of the CSB improving its capabilities and effectiveness following their confirmations.

With that, I am pleased to turn to our Ranking Member, Senator Capito, for any comments that she would like to make on the business portion of today's proceedings.

**OPENING STATEMENT OF HON. SHELLEY MOORE CAPITO,  
U.S. SENATOR FROM THE STATE OF WEST VIRGINIA**

Senator CAPITO. Thank you, and good morning, Chairman Carper.

I am pleased to support two of the nominees for the Chemical Safety and Hazard Investigation Board, known as the CSB. Stephen Owens stated in his written responses to the Committee that one of his top priorities would be increasing transparency and information sharing at CSB. I welcome that news. I am pleased to hear that, and I urge him to follow through on this commitment should he be confirmed.

When considering nominee Dr. Sylvia Johnson, I appreciated her commitment in her written responses to spend the next few months

of her tenure seeking advice and counsel from internal and external sources. She has expressed a willingness to work collaboratively with stakeholders. I appreciate that.

I regret that I cannot support the remaining nominee at CSB, Dr. Jennifer Sass. CSB plays a critical role in analyzing why industrial accidents occur and how they can avoid them in the future in a technical and unbiased manner.

Dr. Sass's criticism of the chemical industry included deriding the EPA for engaging with the American Chemistry Council about implementing the Toxic Substance Control Act in a transparent manner. I was troubled by her attempt to conceal that attack and other statements right after the hearing by taking down her—she took down her entire Twitter page. This knee jerk reaction when confronted with hard questions shows that she is not the right person for a board committed to transparency.

I also cannot support the nomination of Jeffrey Prieto to serve as General Counsel of the EPA. The direction the Administration is already taking on Waters of the U.S., combined with Mr. Prieto's refusal to condemn overreaching regulations, mean that I must oppose his nomination at this time. This Administration has announced plans in the environmental policy area, ones that I think could cause major damage to our economy and our energy sectors.

Mr. Chairman, finally, I look forward to reporting five naming bills, including Senator Lummis's legislation, and nine GSA resolutions today on a bipartisan basis.

Thank you for having today's hearing, and I yield back to you.

Senator CARPER. Happy to be here with you and our colleagues.

I want to turn to Senator Lummis for some comments that she would like to make, and I think Senator Cardin has a comment or two he would like to make.

I think we are very close to having the number of members that we need. I think we are maybe one or two short, so hopefully by the time Cynthia is finished and Ben is finished what they want to share with us, then we will have the chance to vote.

Senator LUMMIS.

Senator LUMMIS. Thank you, Mr. Chairman.

As the first woman to serve in the U.S. Senate from Wyoming, it really is a privilege for me to talk about a real pioneer woman from the State of Wyoming who then finished her life in Maryland and is buried in Baltimore.

Wyoming was the first State to continuously grant women's right to vote. In fact, it was the first government in the world to continuously grant women the right to vote. This happened fully 50 years before the 19th Amendment to the U.S. Constitution. Louisa Swain was the pioneering woman who cast the first legal vote in a general election under Wyoming law. That happened on September 6th, 1870.

So I can't think of a better name for a Federal building in the first State to recognize this right and enshrine full suffrage for women into law. Many women played an essential role in the journey toward suffrage, but Louisa Swain's simple act of voting, though quiet, was the shot heard 'round the world. She deserves, I believe, this recognition for a Federal building to be named after her in Cheyenne, Wyoming.

I want to thank both Senators Cardin and Van Hollen for joining me in this legislation. After Mrs. Swain left Wyoming, she made her home in Maryland, as I mentioned. She is buried in Baltimore, where you can visit her grave.

I know that both Senator Cardin and Senator Van Hollen are proud of their home State's part in the story of women's suffrage. Being from Wyoming, I can't even describe how proud I am of our role.

So, it is a privilege to sponsor the legislation with Senator Van Hollen and Senator Cardin. I appreciate both of you for this, and thank you for joining me today in this effort.

Mr. Chairman, I yield back.

Senator CARPER. Thanks very much, Senator.

I want to turn now to Senator Cardin.

Senator CARDIN. Well, Mr. Chairman, thank you, and let me thank my colleague from Wyoming for advancing this bill.

Through the story of Louisa Swain, the State of Wyoming and the State of Maryland share an important piece of the history of women's right to vote. We celebrate Louisa Swain as the first woman in the world to cast a ballot in an election.

She was born in Virginia; she lived for a time in Baltimore before moving to Wyoming. Shortly after casting her ballot in Wyoming in 1870, she returned to Baltimore, where she was laid to rest in 1878. I am pleased to support this legislation to designate a Federal building in Cheyenne, Wyoming, in honor of Louisa Swain. May it serve as a reminder of the long road women have traveled to secure the right to vote and the long road we have yet to travel to secure equal rights for women in this country and around the world.

Again, I thank my colleague from Wyoming for advancing this legislation. Mr. Chairman, I would ask consent that I could be added as a co-sponsor.

Senator CARPER. Without objection.

Senator CARDIN. If I might, on a separate issue at this time, I note that we will be considering certain GSA resolutions. One is a consolidated activities program, various locations. As in the last time our Committee took up a similar resolution, I have requested a letter and have received a letter from the GSA, Associate Administrator Rivera, dated August 10th, 2021, to make it clear none of these funds will be used for renovations of the FBI facility located on Pennsylvania Avenue. I would ask that this letter be made part of our records.

Senator CARPER. Without objection.

[The referenced information follows:]

DocuSign Envelope ID: FCB414F5-A707-4ACE-A480-2EC614D2E634



**Office of Congressional and  
Intergovernmental Affairs**

August 10, 2021

The Honorable Benjamin L. Cardin  
United States Senate  
Washington, DC 20510

Dear Senator Cardin:

Thank you for the email from your office dated August 5, 2021, requesting a letter from the U.S. General Services Administration (GSA) confirming that no funds identified in the fiscal year (FY) 2022 Consolidation Activities Program (CAP) prospectus submission (PCA-0001-MU22) would be used for the U.S. Department of Justice, Federal Bureau of Investigation's (FBI) new headquarters project.

At this time, GSA confirms that no such funds have been proposed or prioritized for the FBI's new headquarters project. Furthermore, GSA does not anticipate receiving a request from the FBI or approving a request to use CAP funds for an FBI headquarters project.

Furthermore, GSA has not prioritized or proposed CAP activities to support the movement or consolidation of the FBI workforce within the National Capital Region or the movement of personnel out of the National Capital Region.

Given this information, I respectfully request that the Committee on Environment and Public Works approve this FY 2022 prospectus at the Committee's next business meeting. The prospectus would support efforts to reduce real estate costs for Federal tenant agencies.

If you have any additional questions or concerns, please contact me at (202) 501-0563.

Sincerely,

DocuSigned by:  
A blue ink handwritten signature of Gianelle E. Rivera.

CCCC0586E8B1403...

Gianelle E. Rivera  
Associate Administrator

**U.S. General Services Administration**  
1800 F Street NW  
Washington, DC 20405  
[www.gsa.gov](http://www.gsa.gov)

Senator CARDIN. Thank you, Mr. Chairman.

Senator CARPER. You are welcome.

Anyone else for a comment? We are waiting for one person, Senator Markey, who is under the weather. It is not COVID, but he is a hurting puppy today, and he should be walking in the door any minute.

Anyone else, while we are waiting for Senator Markey?

Yes, please.

Senator INHOFE. Mr. Chairman, and I will say this to Mr. Johnson, one of the witnesses, I am going to be—in case some people leave before we get to the second part of the program, we have got a great article here by Andrew Wheeler.

Senator CARPER. That is a familiar name.

Senator INHOFE. I am sorry?

Senator CARPER. That is a familiar name.

Senator INHOFE. Yes, a familiar name.

Senator CARPER. I think you used to work for him, as I recall. [Laughter.]

Senator INHOFE. He did a great job. And consistent with his past behavior, the article I am going to submit to be part of the record is a very long article. I don't think Andrew Wheeler has ever written a short article, but it is thorough, and it is one that I think deserves the attention of everyone on the Committee and on the second panel.

Senator CARPER. All right, without objection.

[The referenced information is printed in the September 22, 2021, hearing document titled "The Circular Economy as a Concept for Creating a More Sustainable Future."]

Senator CARPER. Any other comments? Any other comments?

Ah, the man of the hour. Eddie, welcome.

I called him last night, and he was in bad shape. I am really delighted he made it here today.

OK, we are ready. We have got a quorum.

So, let us begin with the presidential nominees that we will vote on today. First, I want to call up Presidential Nomination 540, Jeffrey Prieto of California to be General Counsel of the U.S. Environmental Protection Agency. I move to approve and report the nomination favorably to the Senate.

Is there a second?

Senator CARDIN. Second.

Senator CARPER. There is a second. The clerk will call the roll.

The CLERK. Mr. Boozman.

Senator BOOZMAN. No.

The CLERK. Ms. Capito.

Senator CAPITO. No.

The CLERK. Mr. Cardin.

Senator CARDIN. Aye.

The CLERK. Mr. Cramer.

Senator CAPITO. Yes, by proxy.

The CLERK. Ms. Duckworth.

Senator DUCKWORTH. Aye.

The CLERK. Ms. Ernst.

Senator ERNST. No.

The CLERK. Mr. Graham.

Senator CAPITO. No, by proxy.  
 The CLERK. Mr. Inhofe.  
 Senator INHOFE. No.  
 The CLERK. Mr. Kelly.  
 Senator KELLY. Aye.  
 The CLERK. Ms. Lummis.  
 Senator LUMMIS. No.  
 The CLERK. Mr. Markey.  
 Senator MARKEY. Aye.  
 The CLERK. Mr. Merkley.  
 Senator MERKLEY. Aye.  
 Senator CARPER. Aye; he voted aye.  
 The CLERK. Mr. Padilla.  
 Senator PADILLA. Aye.  
 The CLERK. Mr. Sanders.  
 Senator SANDERS. Aye.  
 The CLERK. Mr. Shelby.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Ms. Stabenow.  
 Senator STABENOW. Aye.  
 The CLERK. Mr. Sullivan.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Mr. Whitehouse.  
 Senator WHITEHOUSE. Aye.  
 The CLERK. Mr. Wicker.  
 Senator CAPITO. Yes, by proxy.  
 The CLERK. Mr. Chairman.  
 Senator CARPER. Aye.  
 The clerk will report.  
 The CLERK. Mr. Chairman, the yeas are 12, the nays are 8.  
 Senator CARPER. Thanks very much.  
 Next, I call up Presidential Nomination number 541, Jennifer  
 Sass of Maryland to be a member of the Chemical Safety and Haz-  
 ard Investigation Board. I move to approve and report the nomina-  
 tion to the Senate.  
 Is there a second?  
 Senator CARDIN. Second.  
 Senator CARPER. It has been moved and seconded. The clerk will  
 call the roll.  
 The CLERK. Mr. Boozman.  
 Senator BOOZMAN. No.  
 The CLERK. Ms. Capito.  
 Senator CAPITO. No.  
 The CLERK. Mr. Cardin.  
 Senator CARDIN. Aye.  
 The CLERK. Mr. Cramer.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Ms. Duckworth.  
 Senator DUCKWORTH. Aye.  
 The CLERK. Ms. Ernst.  
 Senator ERNST. No.  
 The CLERK. Mr. Graham.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Mr. Inhofe.

Senator INHOFE. No.  
 The CLERK. Mr. Kelly.  
 Senator KELLY. Aye.  
 The CLERK. Ms. Lummis.  
 Senator LUMMIS. No.  
 The CLERK. Mr. Markey.  
 Senator MARKEY. Aye.  
 The CLERK. Mr. Merkley.  
 Senator MERKLEY. Aye.  
 The CLERK. Mr. Padilla.  
 Senator PADILLA. Aye.  
 The CLERK. Mr. Sanders.  
 Senator SANDERS. Aye.  
 The CLERK. Mr. Shelby.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Ms. Stabenow.  
 Senator STABENOW. Aye.  
 The CLERK. Mr. Sullivan.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Mr. Whitehouse.  
 Senator WHITEHOUSE. Aye.  
 The CLERK. Mr. Wicker.  
 Senator CAPITO. No, by proxy.  
 The CLERK. Mr. Chairman.

Senator CARPER. Aye.  
 The CLERK. Mr. Chairman, the yeas are 10, the nays are 10.

Senator CARPER. To expedite this meeting, Senator Capito and I have agreed to consider remaining matters before the Committee en bloc and by voice vote.

I would like to call up two presidential nominations. First, I want to call up Presidential Nomination number 539, Stephen Owens of Arizona to be a member of the Chemical Safety and Hazard Investigation Board.

Second, I am going to call up the nomination of Presidential Nomination 542, Sylvia Johnson to be a member of the same board, Chemical Safety and Hazard Investigation Board.

In addition to these nominees, this vote will include a number of bills that name post offices or Federal buildings. I call up S. 2205, S. 2126, S. 1226, and S. 233.

All in favor, say aye.

[Chorus of ayes.]

Senator CARPER. Opposed, nay.

[No audible response.]

Senator CARPER. The ayes have it, and all of those are confirmed.  
 Very good.

All right, I think that is it.

Is that it?

Thanks, everybody. I know we have got a lot going on today.

Thank you to everybody who made it here today, a special  
 thanks to Eddie.

I hope you feel a lot better, partner.

Thanks so much.

[Whereupon, at 9:49 a.m., the Committee proceeded to other business.]

[The referenced legislation follows:]

**NOMINATION REFERENCE AND REPORT**

**PN539**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
April 29, 2021.

*Ordered,* That the following nomination be referred to the Committee on Environment and Public Works:

Stephen A. Owens, of Arizona, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years, vice Richard J. Engler, term expired.

September 22, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

☒ The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT**

**PN540**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
April 29, 2021.

*Ordered,* That the following nomination be referred to the Committee on Environment and Public Works:

Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency, vice Matthew Z. Leopold.

*September 22*, 2021.  
(Date)

Reported by Mr. Carper

*Tom Carper*  
(Signature)

with the recommendation that the nomination be confirmed.

☒ The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT**

**PN542**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
April 29, 2021.

*Ordered,* That the following nomination be referred to the Committee on Environment and Public Works:

Sylvia E. Johnson, of North Carolina, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years, vice Vanessa Lorraine Allen Sutherland, term expired.

September 22, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

☒ The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

COMMITTEE RESOLUTION

ALTERATION  
TACOMA UNION STATION  
TACOMA, WA  
PWA-0704-TA22

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the Tacoma Union Station, located at 1717 Pacific Avenue, Tacoma, WA in Tacoma, WA at a design cost of \$3,395,000, an estimated construction cost of \$43,289,000, a management and inspection cost of \$1,931,000 for an estimated total project cost of \$48,615,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

**AMENDED COMMITTEE RESOLUTION**

**ALTERATION  
MINTON-CAPEHART FEDERAL BUILDING  
INDIANAPOLIS, IN  
PIN-0133-IN22**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the Minton-Capehart Federal Building, located at 575 North Pennsylvania Street in Indianapolis, IN amending Prospectus No. PIN-0133-IN17 and Prospectus No. PIN-0133-IN19 for an additional estimated design cost of \$653,000, additional estimated construction cost of \$4,321,000, and additional estimated management and inspection cost of \$458,000, for a total additional cost of \$5,432,000 to account for cost escalation due to time and market conditions, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

COMMITTEE RESOLUTION

ALTERATION  
FEDERAL BUILDING - 11000 WILSHIRE BOULEVARD  
LOS ANGELES, CA  
PCA-0168-LA22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to remediate the fire-damaged East Annex at the Federal Building complex located at 11000 Wilshire Boulevard in Los Angeles, CA, and design for alteration of the Federal Building (main tower) at a design cost of \$5,582,000, an estimated construction cost of \$24,521,000, and a management and inspection cost of \$1,307,000, for a total estimated cost of \$31,410,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

COMMITTEE RESOLUTION

ALTERATION  
CONSOLIDATION ACTIVITIES PROGRAM  
VARIOUS BUILDINGS  
PCA-0001-MU22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2022 to improve space utilization, optimize inventory, and decrease reliance on leased space at a total cost of \$25,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

**COMMITTEE RESOLUTION**

**ALTERATION  
8930 WARD PARKWAY FEDERAL BUILDING  
KANSAS CITY, MO  
PM0-0134-KC22**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the 8930 Ward Parkway Federal Building, located in Kansas City, MO at a design cost of \$1,877,000, an estimated construction cost of \$20,820,000, a management and inspection cost of \$1,222,000 for an estimated total project cost of \$23,919,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: September 22, 2021

**COMMITTEE RESOLUTION**

**ALTERATION  
FIRE PROTECTION AND LIFE-SAFETY PROGRAM  
VARIOUS BUILDINGS  
PFP-0001-MU22**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repair and alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during Fiscal Year 2022 at a total cost of \$50,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

COMMITTEE RESOLUTION

ALTERATION  
CHILDCARE SYSTEMS AND SECURITY  
VARIOUS BUILDINGS  
PCS-0001-MU22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to identify building wide security vulnerabilities at each childcare center located in a General Services Administration controlled building and to expedite action to upgrade these buildings to the minimum security standards during Fiscal Year 2022 at a total cost of \$45,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: September 22, 2021

COMMITTEE RESOLUTION

ALTERATION  
WILLIAM JEFFERSON CLINTON COMPLEX  
WASHINGTON, DC  
PWA-0028-DC22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the William Jefferson Clinton Complex, located at 1200 Pennsylvania Avenue, N.W., in Washington, DC at a design cost of \$3,449,000, an estimated construction cost of \$44,881,000, a management and inspection cost of \$2,781,000 for an estimated total project cost of \$51,111,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

**COMMITTEE RESOLUTION**

**ALTERATION  
WEST HIGH-LOW RISE BUILDINGS  
WOODLAWN, MD  
PMD-0512-WO21**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the West High Rise and West Low Rise (WHL) buildings located on the Social Security Administration (SSA) headquarters campus at 6401 Security Boulevard, Woodlawn, MD at a design cost of \$16,860,000, an estimated construction cost of \$179,515,000, a management and inspection cost of \$12,366,000 for an estimated total project cost of \$208,741,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: September 22, 2021

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION**S. 2205**

[Report No. 117-\_\_\_\_\_]

To designate the United States courthouse located at 201 South Evans Street in Greenville, North Carolina, as the "Malcolm J. Howard United States Courthouse", and for other purposes.

---

IN THE SENATE OF THE UNITED STATES

JUNE 24, 2021

Mr. BURR introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

(legislative day, \_\_\_\_\_), \_\_\_\_\_

Reported by Mr. CARPER, without amendment

---

**A BILL**

To designate the United States courthouse located at 201 South Evans Street in Greenville, North Carolina, as the "Malcolm J. Howard United States Courthouse", and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
 2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. MALCOLM J. HOWARD UNITED STATES COURT-**  
2 **HOUSE.**

3 (a) DESIGNATION.—The United States courthouse  
4 located at 201 South Evans Street in Greenville, North  
5 Carolina, shall be known and designated as the “Malcolm  
6 J. Howard United States Courthouse”.

7 (b) REFERENCES.—Any reference in a law, map, reg-  
8 ulation, document, paper, or other record of the United  
9 States to the United States courthouse referred to in sub-  
10 section (a) shall be deemed to be a reference to the “Mal-  
11 colm J. Howard United States Courthouse”.

KAT21995 DML

S.L.C.

II

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION**S. 2126**

[Report No. 117-\_\_\_\_\_]

To designate the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the “Louisa Swain Federal Office Building”, and for other purposes.

---

IN THE SENATE OF THE UNITED STATES

JUNE 17, 2021

Ms. LUMMIS (for herself and Mr. VAN HOLLEN) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

\_\_\_\_\_, (legislative day, \_\_\_\_\_), \_\_\_\_\_  
Reported by Mr. CARPER, without amendment

---

**A BILL**

To designate the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the “Louisa Swain Federal Office Building”, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. LOUISA SWAIN FEDERAL OFFICE BUILDING.**

4 (a) DESIGNATION.—The Federal Office Building lo-  
5 cated at 308 W. 21st Street in Cheyenne, Wyoming, shall

1 be known and designated as the “Louisa Swain Federal  
2 Office Building”.

3 (b) REFERENCES.—Any reference in a law, map, reg-  
4 ulation, document, paper, or other record of the United  
5 States to the Federal Office Building referred to in sub-  
6 section (a) shall be deemed to be a reference to the “Lou-  
7 isa Swain Federal Office Building”.

KAT21996 KFX

S.L.C.

II

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION**S. 1226**

[Report No. 117-\_\_\_\_\_] ]

To designate the United States courthouse located at 1501 North 6th Street in Harrisburg, Pennsylvania, as the "Sylvia H. Rambo United States Courthouse", and for other purposes.

---

IN THE SENATE OF THE UNITED STATES

APRIL 20, 2021

Mr. CASEY (for himself and Mr. TOOMEY) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

\_\_\_\_\_, (legislative day, \_\_\_\_\_), \_\_\_\_\_  
Reported by Mr. CARPER, without amendment

---

**A BILL**

To designate the United States courthouse located at 1501 North 6th Street in Harrisburg, Pennsylvania, as the "Sylvia H. Rambo United States Courthouse", and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SYLVIA H. RAMBO UNITED STATES COURT-**  
2 **HOUSE.**

3 (a) **DESIGNATION.**—The United States courthouse  
4 located at 1501 North 6th Street in Harrisburg, Pennsyl-  
5 vania, shall be known and designated as the “Sylvia H.  
6 Rambo United States Courthouse”.

7 (b) **REFERENCES.**—Any reference in a law, map, reg-  
8 ulation, document, paper, or other record of the United  
9 States to the United States courthouse referred to in sub-  
10 section (a) shall be deemed to be a reference to the “Sylvia  
11 H. Rambo United States Courthouse”.

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION**S. 233**

[Report No. 117-\_\_\_\_\_] ]

To designate the Rocksprings Station of the U.S. Border Patrol located on West Main Street in Rocksprings, Texas, as the "Donna M. Doss Border Patrol Station".

---

IN THE SENATE OF THE UNITED STATES

FEBRUARY 4, 2021

Mr. CORNYN (for himself, Ms. SINEMA, Mr. CRUZ, and Mr. TESTER) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

\_\_\_\_\_, (legislative day, \_\_\_\_\_), \_\_\_\_\_

Reported by Mr. CARPER, without amendment

---

**A BILL**

To designate the Rocksprings Station of the U.S. Border Patrol located on West Main Street in Rocksprings, Texas, as the "Donna M. Doss Border Patrol Station".

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the "Donna M. Doss Memo-  
5       rial Act of 2021".

1 **SEC. 2. FINDINGS.**

2 Congress finds the following:

3 (1) A native of the State of Washington, Agent  
4 Donna Marie Doss—

5 (A) proudly and honorably served her  
6 country as an Agent of the U.S. Border Patrol  
7 for more than 15 years;

8 (B) began her service with the U.S. Border  
9 Patrol in 2003; and

10 (C) graduated as part of the 569th Session  
11 of the Border Patrol Academy with Class 584  
12 on June 6, 2005.

13 (2) Agent Doss—

14 (A) served on a Drug Enforcement Admin-  
15 istration Task Force on the southern border for  
16 3 years before being assigned to the northern  
17 border;

18 (B) was promoted to Supervisory Border  
19 Patrol Agent in Laredo Border Patrol Sector,  
20 where she was named an Operations Officer in  
21 2016; and

22 (C) relocated to Abilene, Texas in 2017,  
23 where she served as a Resident Agent.

24 (3) On February 2, 2019, Agent Doss re-  
25 sponded to a call for assistance from the Texas De-  
26 partment of Public Safety near Interstate 20 in Tye,

1 Texas. While on scene, Agent Doss was struck and  
2 killed by a passing vehicle.

3 (4) Agent Doss is survived by her husband, fa-  
4 ther, mother, 2 stepchildren, a sister and a brother.

5 **SEC. 3. DESIGNATION.**

6 The Rocksprings station of the U.S. Border Patrol  
7 located on West Main Street in Rocksprings, Texas, shall  
8 be known and designated as the "Donna M. Doss Border  
9 Patrol Station".

10 **SEC. 4. REFERENCES.**

11 Any reference in a law, map, regulation, document,  
12 paper, or other record of the United States to the station  
13 described in section 3 shall be deemed to be a reference  
14 to the "Donna M. Doss Border Patrol Station".